

SECTION S – PHOTOGRAPHY

Convenor : Malcolm Edward-Cole M : 0499 074 658

E : Malcolm@edward-cole.net

Co-Convenor : Jo Pickhaver M : 0429 860 287

E : jopickhaver@gmail.com (not avail after 21st Sept)

NO ENTRY FEES FOR THIS SECTION

Certificates & Ribbons 1st, 2nd, 3rd for all entries

Junior Prize money: 1st - \$5 ; 2nd - \$2 for Youth Photos

**ENTRY FORMS MUST BE RECEIVED before 3pm
Wednesday 2nd October 2019 at the show office
Or have been posted to the Show Secretary
PO Box 713 Strathalbyn SA 5255 before 2/10/19**

Please **DELIVER PHOTOGRAPHY EXHIBITS** to the Show Hall between 10am-3pm either Thurs 3rd or Friday 4th October unless otherwise arranged with Convenor/s. Judge: Susie Lipert

CONDITIONS OF ENTRY -

- Class A and B open to **AMATEUR** photography
- Class C open to **SEMI/PROFESSIONAL** photography
- Limit of 3 photos per category
- Maximum size of submitted prints to be A4 (210 x 297mm)
- Please write your name, section, class, category and "*this way up arrow*" on the back of the mount
- Prints must be mounted on a firm board (black, grey, white or similar) leaving a border no more than 50mm on each side
This allows for hanging the photo and prevents damage

AWARD PRESENTATIONS commence 4:00pm on show day
Exhibitors please arrive before this time for presentations
Photography exhibits, prizes, ribbons and certificates can be collected after 4:30pm on show day.

Southern Country Shows Association Aggregate Trophy

Aggregate Points are gained for the person exhibiting in at least two (2) southern country shows. To be won by the exhibitor who gains the Highest Aggregate number of points.

First, 5 points; Second, 3 points. Refer to SCSA for more information.

Class A — YOUTH Under 18 years—A4 Colour & B&W

Category 1. Portrait 2. Water/Landscape
3. Nature 4. Open

Class B — ADULT – A4 Colour & Black & White

Category 1. Portrait 2. Water/Landscape
3. Nature 4. Open

Class C — SEMI/PROFESSIONAL – A4 Colour & B&W

Category 1. Portrait 2. Water/Landscape
3. Nature 4. Open

PRIZE AWARDS

CHAMPION YOUTH PHOTO	Certificate & Ribbon
CHAMPION ADULT PHOTO	Certificate & Ribbon
CHAMPION SEMI/PROFFESIONAL PHOTO	Certificate & Ribbon
GRAND CHAMPION	Certificate & Ribbon
PEOPLES' CHOICE AWARD	Convenor's Prize

**Thank You to our Sponsor, Strathalbyn Camera Club
for the Champion Youth U18 Photo**
(chosen from the category winners in Class A)

**Thank You to our Sponsor *Cut Above Tools*
of the Champion Adult Photo**

**Thank You to our Sponsor *Lake Breeze Winery*
of the Semi/Professional Photo**

**Thank You to our Sponsor *K Frame*
of the Grand Champion Photo**

**THE PEOPLE'S CHOICE AWARD PRIZE
forms available for voting in the photography area**



**SPONSORED BY THE
STRATHALBYN
& DISTRICT
CAMERA CLUB
in Memory of the
awarded photographer
Gail Secombe†**